

1 (Sem-4) PHI 4

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PHILOSOPHY

Paper : PHI0400404

[Theory of Knowledge (Indian)]

Full Marks : 60

Time : 2½ hours

*The figures in the margin indicate full marks
for the questions*

1. Answer the following as directed : 1×8=8

(a) Pramā is presentational/representational knowledge.

(Choose the correct answer)

(b) Tarka is a type of Pramā/Apramā.

(Choose the correct answer)

(c) _____ believes in the intrinsic validity and intrinsic invalidity of knowledge.

(Fill in the blank)

(d) Does the Buddhist believe in the intrinsic invalidity of knowledge?

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(Turn Over)

(2)

(e) _____ is the knowledge of one's own past.

(Fill in the blank)

(f) Anupalabdhi as a Pramāṇa has been accepted by Prabhākara Mīmāṃsā/Bhaṭṭa Mīmāṃsā.

(Choose the correct answer)

(g) According to the Nyāya, _____ is the knowledge of an object not by direct observation, but by means of the knowledge of a Liṅga or sign and that of its universal relation (Vyāpti) with the inferred object.

(Fill in the blank)

(h) According to Prabhākara, error is non-apprehension/misapprehension.

(Choose the correct answer)

2. Answer any six of the following : 2×6=12

(a) Define Apramā.

(b) What is Saṁśaya?

(c) What is the Buddhist definition of Pratyakṣa?

(d) What is Sādhya?

(3)

- (e) Give the definition of Vyāpti.
- (f) How does the Nyāya define Upamāna?
- (g) What does 'Śabda' literally mean?
- (h) What is the Jaina definition of Śabda?
- (i) According to Śāṅkara, what is the nature of erroneous cognition?
- (j) State the Yogācāra view of error.

3. Answer any *four* of the following questions :

5×4=20

- (a) What are the characteristics of Pramā according to the Nyāya? Explain briefly.
- (b) Write a short note on Bhrama.
- (c) Explain briefly the Sāṅkhya view of the intrinsic validity of knowledge.
- (d) How many propositions are there in Anumāna? Define each of them.
- (e) How is Upamāna defined in the Mīmāṃsā? Explain briefly.
- (f) What are the steps involved in Śabda according to the Nyāya? Briefly explain.

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(4)

- (g) Write a short note on Arthāpatti.
- (h) How does Kumārila interpret error?
Explain briefly.

4. Answer any two of the following questions :10×2=20

- (a) Write an essay on the debate on Smṛti.
- (b) Critically explain the Mīmāṃsā theory of intrinsic validity and intrinsic invalidity of knowledge.
- (c) Discuss the Jaina view of Anumāna.
- (d) Explain the Mīmāṃsā and Vedānta view on Anupalabdhi.
- (e) How is error explained in Satkhyāti?
Discuss.

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